

Meeting **Scrutiny Commission**

Date/Time **Wednesday, 4 September 2002 at 2:30 pm**

Location **Sparkenhoe Committee Room, County Hall, Glenfield**

Officer to contact **Mr. M.I. Seedat (Tel: 0116 265 6037)**

E-Mail **mseedat@leics.gov.uk**

Membership

Mr. N. J. Brown CC (Chairman)

| | |
|------------------------------|--------------------------|
| Mrs. V. P. Bill CC | Mr. P. D. Boulton TD, CC |
| Mrs. C. E. Brock CC | Mr. B. Chapman AE, CC |
| Dr. R. K. A. Feltham CC | Mr. S. J. Galton CC |
| Mr. B. Garner CC | Mr. M. J. Hunt CC |
| Mr. D. Jennings CC | Mr. Mike Jones CC |
| Mr. D. J. Knaggs CC | Dr. M. O'Callaghan CC |
| Mr. P. C. Osborne CC | Mr. M. B. Page CC |
| Dr. D. Pollard CC | Mr. J. B. Rhodes CC |
| Lt. Col. P. A. Roffey DL, CC | Mr. N. J. Rushton CC |
| Mrs. M. L. Sherwin CC | |

AGENDA

| <u>Item</u> | <u>Report by</u> | <u>Marked</u> |
|---|-------------------------|----------------------|
| 1. Minutes. | | |
| 2. Questions asked by electors under Standing order 35. | | |
| 3. Questions asked by members under Standing Order 7(3) and 7(5). | | |
| 4. Any other items the Chairman has decided to take as urgent elsewhere on the agenda. | | |
| 5. Any other items which the Chairman decides are urgent. | | |
| 6. Declarations of interests in respect of items on this agenda. | | |
| 7. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16. | | |

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| 8. Presentation of Petitions under Standing Order 36. | | |
| 9. Regional Governance - Response to Regional Local Government Association | Chief Executive | A |
| <p>A copy of the report to be considered by the Cabinet on 3 September 2002 is attached. The decision of the Cabinet will be reported at the meeting.</p> | | |
| 10. Revenue Support Grant - Response to consultation | Director of Resources | B |
| <p>A copy of the report to be considered by the Cabinet on 3 September is attached. The decision of the Cabinet will be reported at the meeting. This report is also being considered by the Resources Scrutiny Committee on 29 August. The views of the Committee will also be reported at the meeting.</p> | | |
| 11. Local Public Service Agreement | Chief Executive/ Director of Resources | C |
| 12. Draft Race Equality Policy Statement. | | D |
| 13. Leicestershire, Leicester and Rutland Record Office | | E |
| 14. Work Programme | | F |
| 15. Dates of Meetings | | |
| <p>The Chairman and Spokesmen of the Commission have suggested the following meetings programme (all meetings commence at 2.30 p.m.)</p> <p style="padding-left: 40px;"> Wednesday 6th November 2002 Wednesday 8th January 2003 Wednesday 5th March 2003 Wednesday 30th April 2003 Wednesday 18th June 2003 </p> | | |
| 16. Any other items the Chariman decides are urgent. | | |